



## HACKLETON PARISH COUNCIL

Clerk: Alison Benson

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**To all Parish Councillors:** You are hereby summoned to attend the Full Meeting of Hackleton Parish Council to be held on **Tuesday 11<sup>th</sup> October 2022, 7.30pm, in The Annexe, Hackleton Village Hall** for the purpose of transacting the following business.

**Members of the public and press are welcome to attend.**

(Please be aware that the meeting may be recorded either openly or covertly.)

Signed: *Alison Benson* 5<sup>th</sup> October 2022

174/22	To receive apologies for absence
175/22	To receive and approve for signature the minutes of the Parish Council meeting 6 <sup>th</sup> September 2022
176/22	To note any matters arising from the minutes of the last full meeting not included on this agenda (for report only)
177/22	To receive declarations of interest under the Council's Code of Conduct related to business on the agenda (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting during the transaction of that item of business.)
178/22	To receive any requests for dispensation (Any requests for dispensation must be made in writing to the Proper Officer)
179/22	<b>Public Time</b> <ul style="list-style-type: none"> <li>a. Invitation to Unitary Councillor to provide updating report</li> <li>b. Invitation to public to address Council</li> </ul> (This session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes. Representations shall not require a response at the meeting nor start a debate. Members of the public should address the chairman of the meeting, who may direct that a written or oral response be given.)
180/22	To receive an updating report from the Clerk
181/22	<b>Finance &amp; Governance</b> <ul style="list-style-type: none"> <li>a. To ratify payments made out of meeting and approve payment of outstanding invoices/account</li> <li>b. To receive accounting information including bank reconciliation for month 6 of the 2022/23 financial year</li> </ul>

<b>182/22</b>	<b>Recreation Ground</b> <ol style="list-style-type: none"> <li>a. To receive an update on the installation of the outdoor gym and running track</li> <li>b. To agree times for the exclusive use of the outdoor gym by the School</li> <li>c. To agree date and format for the Grand Opening of the outdoor gym and running track</li> <li>d. To consider replacing the older post and rail perimeter fencing and changing the layout of the fencing and gate on the pedestrian entrance</li> <li>e. To resolve to go out to tender to replace the children's play equipment. To agree project budget and design requirements</li> <li>f. To receive an update on the football shelter street art project</li> </ol>
<b>183/22</b>	<b>Street Lighting</b> To consider the requirement for electrical testing and column structure testing
<b>184/22</b>	<b>Trees/Hedging</b> To agree to purchase additional trees/hedging plants
<b>185/22</b>	<b>Consultations – To agree responses</b> <ol style="list-style-type: none"> <li>a. Local Government Boundary Review</li> <li>b. Neighbourhood Watch – South Northants Area Support Team</li> </ol>
<b>186/22</b>	<b>Training</b> To authorise the following training for the Groundsman: Level 2 Award in the safe use of pesticides and Level 2 Award in the safe application of pesticide using hand held equipment cost £355.00
<b>187/22</b>	<b>Residents not picking up after their dogs</b> To consider a campaign to raise this issue and encourage dog owners to pick up after their dogs
<b>188/22</b>	<b>Gutters/Gullies/Grips</b> To receive updating report from WNC
<b>189/22</b>	<b>Staffing</b> To consider appointing a part time Communications Officer from April 2023
<b>190/22</b>	<b>Remembrance Sunday</b> To finalise arrangements
<b>191/22</b>	To note the following reports/correspondence <ol style="list-style-type: none"> <li>a. Resilience and Innovation Northants (RAIN) Project</li> <li>b. Report from the Northants CALC AGM – Councillors Billingham &amp; Charteress</li> <li>c. Report from the Grow Green together Conference – Councillor Hawkesford</li> </ol>
<b>192/22</b>	<b>Date of Next Meeting 8<sup>th</sup> November 2022</b> Members are requested to forward any items for the next full Council agenda to the Clerk by 30 <sup>th</sup> October 2022